JOHN O. MOORE Service Director



CHRIS D. LUDLE
Deputy Director

## **DEPARTMENT OF PUBLIC SERVICE**

Plans & Permits Center 1030 E Tallmadge Avenue Akron, OH 44310 (330) 375-2010

## **Single-Family Homeowners Affidavit**

STATE OF OHIO	)	O.C.	
COUNTY OF	)	SS.	
Property Located at: _	(Street Add		, Akron, Ohio (Zip Code)
The undersigned, being duly	y sworn, deposes a	and states t	hat
City of Akron.  2. I will personally be proof Razing/ Right of 3. I accept the response	performing the wor Way/ Sewer (cingle) Sibility for the insta	k for which rcle all tha llation, and	r and resident of the property listed above and located within the a permit application is requested: <b>Grading and Paving/</b> t apply).  I have the proper equipment to perform the regulations adopted by the County of Akron.  HOMEOWNER:
			Print Name:
SUBSCRIBED AND SW ME ON, 20			

Any misrepresentation on this affidavit will subject the signing party to potential fines under Section 190.405 of the Code of Ordinances of the City of Akron, Ohio